

# The Commonwealth of Massachusetts

William Francis Galvin  
Secretary of the Commonwealth  
One Ashburton Place, Boston, Massachusetts 02108-1512  
Telephone: (617) 727-9640

FEE: \$15.00

M.G.L. Ch.180  
Corporation  
Annual Report

040000102

## ANNUAL REPORT

FEDERAL IDENTIFICATION  
NO. 04-2774252

Filing for November 1, 20 03

In compliance with the requirements of Section 26A of Chapter one hundred and eighty (180) of the General Laws:

1. NAME: MASSACHUSETTS ASSOCIATION OF HEALTH BOARDS, INC.  
2. ADDRESS: 56 TAUNTON STREET (number) (street)  
PLAINVILLE, MA 02762 (city or town) (state) (zip)  
3. DATE OF THE LAST ANNUAL MEETING: DECEMBER 7, 2002

4. State the names and addresses of all officers, including all the directors of the corporation, and the date on which the term of office of each expires: (PLEASE TYPE OR PRINT).

NAME OF OFFICE	NAME	ADDRESSES Number, Street, City or Town, State and Zip Code	EXPIRATION OF TERM OF OFFICE
President:	RAVI NADKARNI	340 FRANKLIN STREET WRENTHAM, MA 02093	UNTIL
Treasurer:	MARCIA RISING	76 TREATY ELM LANE STOW, MA 01775	SUCCESSORS
Clerk: (or Secretary)	NICOLE LETENDRE	506 OCEAN GROVE AVENUE SWANSEA, MA 02777	ARE ELECTED
Directors: (or Officers having the powers of Directors)	(SEE ATTACHED LISTING)		AND DULY QUALIFIED

I, the undersigned Marcia Rising being the Treasurer of the above-named corporation, in compliance with General Laws, Chapter 180, hereby certify that the information above is true and correct as of the dates shown.

IN WITNESS WHEREOF AND UNDER PENALTIES OF PERJURY, I hereto sign my name on this 14<sup>th</sup> day of November, 20 03.

Signature: Marcia Rising Title: Treasurer

Contact Person: MARCIA RISING, TREASURER Contact Person Telephone #: 978 897-2466

76 TREATY ELM LANE  
STOW, MA 01775

(SK)

**MAHB Officers & Staff November 2003**

Executive Director - **Marcia Benes** 56 Taunton St. Plainville MA 02762 office (508) 643-0234 home (508) 695-1128 [benes@mahb.org](mailto:benes@mahb.org)  
Tobacco Control Program Director: **Cheryl Sbarra** [sbarra@mahb.org](mailto:sbarra@mahb.org) 781-721-0183 fax 781-729-5620 cell 781-910-8804

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**PRESIDENT: Ravi Nadkarni** Ph.D.(97) (508) 384-7889 Fax (508) 384-5449 340 Franklin St. Wrentham MA 02093 [nadkarni@gis.net](mailto:nadkarni@gis.net)

**VICE PRESIDENT: Bill Elliott** Ph.D. (89/90) (413) 259-1456 fax 413-585-9257 999 Shutesbury Rd. Amherst MA 01004 [welliott@external.umass.edu](mailto:welliott@external.umass.edu)

**CLERK: Nicole Letendre** (94) home (508) 673-7045 fax 508 678-5415 496 Ocean Grove Ave. Swansea 02777 [nllpe@attbi.com](mailto:nllpe@attbi.com)

**TREASURER: Marcia Rising** tel (978) 897-2466 fax(978) 897-3804 76 Treaty Elm Lane Stow MA 01775 [mdrising@rcn.com](mailto:mdrising@rcn.com) Work - 978-562-6052

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**Executive Committee**

**Don MacIver (01)** work: (617)292-5679, fax(617) 556-1049, home: (978)952-2706, 43 Foster St., Littleton, MA 01460 [donaldmaciver@yahoo.com](mailto:donaldmaciver@yahoo.com)

**Peter Connolly MD (03)** 104 Beaufort Avenue Needham, MA 02492-3804 Home: 781-449-6878 Cell: 978-314-9083 e-mail: [psconn@attbi.com](mailto:psconn@attbi.com)

**John Auerbach MBA (03)** Boston Health Commissioner, 1010 Massachusetts Ave. Boston, MA 02118 (617) 534-5395 (p) (617) 534-5358 (f)

**Bill Domey (89-90)** work & fax (508) 653-5530 1 Brush Hill Rd. Sherborn 01770 [wrd@rcn.com](mailto:wrd@rcn.com)

**Joan M. Jacobs (97)** home (781) 762 8817, work (781) 762 1600, fax 762 6666 71 Bird Road Norwood, MA 02062 [nboh@erols.com](mailto:nboh@erols.com)

Claire Maranda RN, MS home (01) (781-828-8367), 93 Randolph Ter. Canton MA 02021 [cmaranda@attbi.com](mailto:cmaranda@attbi.com)

Michelle Zeamer (02) 583 Winter St. Holliston 01746 home (508 429 3656) [michelle.zeamer@framinghamma.org](mailto:michelle.zeamer@framinghamma.org)

**Ex Officio**

852 38 Cartwright Rd. Wellesley MA 02181 cell phone 617- 797-7437 [shepcohen@aol.com](mailto:shepcohen@aol.com) pager 508-426-0038

**Paul Jacobsen (89)** home (508) 376 6019 17 Clewes Rd. Millis 02054 fax (617) 624 5046 [paulj853@aol.com](mailto:paulj853@aol.com) cell phone 617-571-7579

**Barbara Kern (1983)** (781) 821-5856 (508) 428-3606 Cape (summer) 140 Del Pond Drive Canton MA 02021